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| **Professional  Photo  Inserted Here** | | | Name: | | | | | |
| Permanent Mailing Address: | | | | | |
| Local Phone Number: | | | | | |
| Email Address: | | | | | |
| Current Major: | | | | | |
| Current Concentration: | | | | | |
| Current C.G.P.A. (Verified): | | | | | |
| Anticipated Graduation Date: | | | | | |
| Two Outside Letters of Recommendation that state you would make a good teacher:  1. Written by Whom  2. Written by Whom | | | | | |
| Subject Matter Prep – CSET OR coursework | | | Education (Transcripts Submitted & Verified):  Community College(s):  Other Universities: | | | | | |
| Leadership Experiences (Organizations & Roles):  Ag Ambassadors – Officer, Committee, Membership  Alpha Tau Alpha – Officer, Committee, Membership CAFES – Officer, Committee, Membership  CFFA – Officer, Committee, Membership  Other: | | | | | | | | |
| CBEST (Scanned & Inserted) | | | Certificate of Clearance (Scanned & Inserted) | | | | | |
| SOE Dispositions (Scanned & Signature Inserted) | | | | | | | | |
| **Technical Skills AREAS** | **Courses Taken** | | **Experiences Gained** | | | | **Game Plan to Strengthen SKILLS** | |
| **Agricultural Mechanics**  Concrete, Electrical, Fabrication, Plumbing, Engines, Welding, Wood/Construction. |  | |  | | | |  | |
| **Animal Science**  Aquaculture, Breeding, Handling, Management, Nutrition, Production |  | |  | | | |  | |
| **Plant/Soil Science**  Crops, Floriculture, Forestry, Horticulture, Landscaping, Production, Propagation, Soil |  | |  | | | |  | |
| **Sales/Service**  Customer Service, Ag Sales, Accounting, Inventory |  | |  | | | |  | |
| ***List chronologically, with the last agricultural experience first…*** | | | | | | | | |
| **Name of Supervisor (Self?)** | | **Nature, Size, & Scope of Experience** | | **Start Date** | **Finish Date** | **Hours Before High School Graduation** | | **Hours After High School Graduation** |
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| **Hour SUBTOTALS** | | | | | |  | |  |
| **TOTAL HOURS** | | | | | |  | | |
| Occupational Experience:   * At least 1,500 hours must be post high school. * At least 500 hours must be paid experience or post high school self-employment. * At least 500 hours must be in production agriculture or ornamental horticulture. * Verification of experience must accompany the Agricultural Education and Communication Department's copy in the form of letters from employer(s) and/or notarized statement from candidate.   SUMMARY OF SUPERVISED AGRICULTURE OR FOUNDATION ENTERPRISE PROGRAMS\*  A. Notarized signature of statement, below, and  B. Letters from companies with which candidate did business or  C. Letters from supervisors of their experience. | | | | | | | | |

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| **TO WHOM IT MAY CONCERN:** | **I do hereby certify that the above statement is a true and accurate record of my self-employment as noted.** |

**Signature: Date:**

**State of California - County of San Luis Obispo**

**On this \_\_\_\_\_ date of \_\_ , , before me, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ,   
the undersigned Notary Public, personally appeared and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
Signature of Notary**